



# Business Directory

## Enrollment Form

747 Plank Rd.  
Berlin, Pa. 15530  
Phone: 814-267-4769  
Fax: ... 814-267-3039

[www.mycommunity.us.com](http://www.mycommunity.us.com) of " LD Custer Savings Group "

Date: \_\_\_\_\_

\* Ad Contact Person : \_\_\_\_\_

Business: \_\_\_\_\_

General Mgr./Owner: \_\_\_\_\_

Key Words:

Address: \_\_\_\_\_

1. \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

2. \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

3. \_\_\_\_\_

Email : \_\_\_\_\_

4. \_\_\_\_\_

Website: \_\_\_\_\_

5. \_\_\_\_\_

Account # : \_\_\_\_\_

\*Billing Address if  
different from above:

#1 Membership Fee ..... \$365.00 + \$35.00 Ad/Maintenance

#2 Banner Ad .....\$ 600.00 + \$35.00 Ad/Maintenance

\*\* Please make checks payable to:

Total Payment ..... \_\_\_\_\_

..... "mycommunity.us.com" .....

30 Days ..... \_\_\_\_\_

..... 747 Plank Rd. ....

60 Days .....Banner Ad ..... \_\_\_\_\_

..... Berlin, Pa. 15530 .....

Amount \_\_\_\_\_ Check # \_\_\_\_\_

"mycommunity.us.com" Rep. : \_\_\_\_\_

Authorized Acceptance : X \_\_\_\_\_

\* NOTE: All above are Annual Memberships \*

